

COPY

Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number RICHARD K. DIAMOND [State Bar No. 070634] RICHARD P. ORMOND [State Bar No. 207442] DANNING, GILL, DIAMOND & KOLLITZ, LLP 2029 CENTURY PARK EAST, THIRD FLOOR LOS ANGELES, CA 90067 310) 277-0077	FOR COURT USE ONLY 02 JUN 21 PM 3:04 CLERK, U.S. BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA DEPUTY
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	
In re: COHEN MEDICAL CORPORATION dba TOWER HEALTH Debtor(s).	CASE NO.: LA 01-39860 SB

NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: JULY 19, 2002	Time: 11:00 A.M.
Location: 2029 CENTURY PARK EAST, THIRD FLOOR, LOS ANGELES CA 90067	

Type of Sale: ☒ Public: ☐ Private: Last date to file objections: 15 DAYS AFTER 6/21/02

Description of Property to be Sold: ALL RIGHT, TITLE AND INTEREST IN THE 1999 JEEP CHEROKEE,
VIN #1J4FT68SXXL520946, LICENSE PLATE #4EFC126

Terms and Conditions of Sale: THE TERMS OF THE SALE ARE ALL CASH AND "AS IS." OFFER IS
SUBJECT TO ALL LIENS AND SECURED CLAIMS, IF ANY, WITHOUT WARRANTY OR RECOURSE

Proposed Sale Price: WHOLESALE \$10,850 / RETAIL \$14,200

Overbid Procedure (If Any): N/A

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact Person for Potential Bidders (include name, address, telephone, fax and/or e-mail address):

RICHARD P. ORMOND
DANNING, GILL, DIAMOND & KOLLITZ, LLP
2029 CENTURY PARK EAST, THIRD FLOOR
LOS ANGELES, CA 90067
PHONE: (310) 277-0077 FAX: (310) 277-5735

Date: JUNE 21, 2002

COPY

"FILED"

RICHARD K. DIAMOND (State Bar No. 070634)
RICHARD P. ORMOND (State Bar No. 207442)
DANNING, GILL, DIAMOND & KOLLITZ, LLP
a limited liability partnership
composed of professional corporations
2029 Century Park East, Third Floor
Los Angeles, California 90067-3005
Telephone: (310) 277-0077
Facsimile: (310) 277-5735

02 JUN 21 PM 3:05

CLERK, U.S. BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA

BY: _____ DEPUTY

Reorganization Counsel for Cohen Medical
Corporation dba Tower Health, Debtor and Debtor-in-Possession

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
LOS ANGELES DIVISION

In re	)	Case No. LA 01-39860-SB
	)	[Chapter 11]
COHEN MEDICAL CORPORATION,)	
DBA TOWER HEALTH,)	
	)	NOTICE OF PROPOSED SALE OR
	)	ABANDONMENT OF ESTATE PROPERTY
	)	(11 U.S.C. §§ 363 and 554)
)	
)	
	)	Date: July 19, 2002
	)	Time: 11:00 a.m.
	)	Place: 2029 Century Park East
Debtor.	)	Third Floor
	)	Los Angeles, CA 90067

TO ALL CREDITORS AND OTHER PARTIES IN INTEREST:

PLEASE TAKE NOTICE that unless an objection is made and a hearing timely requested by a party in interest in the manner set forth below, Cohen Medical Corporation dba Tower Health, the Debtor and Debtor-in-Possession in this Chapter 11 proceeding (the "Debtor"), will offer for sale, subject to all liens and secured claims, if any, without warranty or recourse, at the above-indicated time, date and place, all of the Debtor's right, title, and interest in the following property of the estate (hereinafter, the "Vehicle"):

1 1999 Jeep Cherokee
2 VIN #1J4FT68SXXL520946
3 License Plate #4EFC126

4 The Debtor is informed and believes that the Vehicle is owned
5 free and clear of any liens or encumbrances. The Debtor is further
6 informed that the wholesale value of the Vehicle is approximately
7 \$10,850 and the suggested retail value is approximately \$14,200.
8 The Debtor did not list the Vehicle on its Bankruptcy Schedules.

9 The terms of the sale are **ALL CASH** and **"AS-IS."**

10 The Debtor reserves the right to reject bids that, in its
11 opinion, are insufficient or do not conform to the terms of the
12 sale, and without further notice, except as orally announced at
13 said sale or continuance thereof, continue the sale from time to
14 time and place to place, and conclude a private sale.

15 If no acceptable bid is received, the Debtor may abandon the
16 Vehicle without further notice. In the event the Debtor elects to
17 abandon the Vehicle, it will file a pleading to that effect with
18 the Clerk of the Court, served solely upon the United States
19 Trustee and counsel for the Official Committee of Unsecured
20 Creditors.

21 Objections to the proposed disposition of the Vehicle and
22 requests for a hearing before the above-captioned Bankruptcy Court,
23 if any, shall be in writing and filed with the Clerk of the
24 Bankruptcy Court and served upon counsel for the Debtor at the
25 address indicated in the upper left-hand corner of the first page
26 of this notice, upon the Office of the United States Trustee, 221
27 North Figueroa Street, Suite 800, Los Angeles, California 90012,
28 and upon counsel for the Official Committee of Unsecured Creditors,
Perry Landsberg, Sidley Austin Brown & Wood, 555 West Fifth Street,

1 Los Angeles, CA 90013, within fifteen (15) days after the date of
2 mailing of this notice, unless otherwise ordered by the Court. Any
3 objections not timely filed and properly served will be deemed
4 waived.

5 If no written objection and request for hearing is timely
6 filed and served, the Debtor may take the proposed action on the
7 date specified herein in its sole discretion.

8 To the extent that a request or application is required by
9 law or the Rules applicable hereto, this Notice shall constitute
10 such a request or application.
11

12 DATED: June 19, 2002

DANNING, GILL, DIAMOND & KOLLITZ, LLP

13
14 By: 

RICHARD P. ORMOND

Reorganization Counsel for Cohen
Medical Corporation dba Tower Health,
Debtor and Debtor-in-Possession

15
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19 DATE OF MAILING: 6-21-02
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1
2 PROOF OF SERVICE

3 (U.S. Bankruptcy Court, Central District, Local Rule 7004-1(2))

4 I am employed by the law firm of Danning, Gill, Diamond & I
5 Kollitz, LLP in the County of Los Angeles, State of California. I
6 am over the age of 18 and not a party to the within action. My
7 business address is 2029 Century Park East, Third Floor, Los
8 Angeles, California 90067-2904.

9 On this date I caused to be served the on the following
10 interested parties: **NOTICE OF PROPOSED SALE OR ABANDONMENT OF**
11 **ESTATE PROPERTY**

12
13
14 SEE ATTACHED SERVICE LIST

15 ✓✓

16 (By Mail) I caused each envelope, with postage prepaid,
17 to be placed in the United States mail at Los Angeles,
18 California.

19 _____ (By Hand) I caused each envelope to be delivered by
20 hand.

21 _____ (By Overnight Courier) I caused each envelope, with
22 postage prepaid, to be sent by Federal Express/ Express
23 Mail.

24 _____ (By Facsimile Transmission) I caused each document to
25 be sent by automatic facsimile transmission to the
26 following telephone numbers: (____) ____ - ____ and
27 confirmed by voice communication that the transmission
28 was received.

_____ (State) I declare under penalty of perjury under the
laws of the State of California that the above is true
and correct.

_____ ✓✓

(Federal) I declare that I am employed in the office of
a member of the bar of this Court at whose direction the
service was made.

I declare under penalty of perjury that the foregoing is
true and correct. Executed at Los Angeles, California on
June 21, 2002.

25
26 
27 AJA CLARK
28

SERVICE LIST

Office of the United States Trustee
221 N. Figueroa Street, Suite 800
Los Angeles, CA 90012

Debtor

Karen Miller, Conservator
Cohen Medical Corporation dba Tower Health
3001 South Hardin Boulevard, Suite 110
PMB 210
McKinney, TX 75070

Attorneys for Creditors' Committee

Perry Landsberg
Sidley Austin Brown & Wood
555 West Fifth Street
Los Angeles, CA 90013

Accountants for Creditors Committee

Ronald Greenspan
PricewaterhouseCoopers LLP
400 South Hope Street, Suite 2200
Los Angeles, CA 90071-2889

Attorneys for Pacific Tower, Landlord

Dean M. Gloster, Esq.
Farella Braun & Martel, LLP
235 Montgomery Street, 30th Floor
San Francisco, CA 94104

Request for Special Notice/Interested Parties

Attorneys for Cedars-Sinai Medical Cntr

Lance N. Jurich, Esq.
Loeb & Loeb
10100 Santa Monica Blvd, Suite 2200
Los Angeles, CA 90067-4164

Attorneys for Inland Empire Health Plan

Tin Kin Lee, Esq.
Sheppard, Mullin, Richter & Hampton
333 South Hope Street, 48th Floor
Los Angeles, CA 90071

Attorneys for Universal Health Serv. Inc.

Robert G. Wilson, Esq.
Cotkin, Collins & Ginsburg
555 South Flower Street, 18th Floor
Los Angeles, CA 90071-2319

County of Riverside, California

Paul McDonnell
Treasurer and Tax Collector
County of Riverside
P.O. Box 12005
Riverside, CA 92502

Attorney for Susan and Robert Weinberg

Kurt L. Schmalz, Esq.
Lurie Zepeda, Schmalz & Hogan
9107 Wilshire Blvd, Suite 800
Beverly Hills, CA 90210

Roger Landau, Esq.
McDermott, Will & Emery
2049 Century Park East, 34th Floor
Los Angeles, CA 90067

Karl E. Block, Esq.
Greenberg Glusker Fields Claman
& Machtinger LLP
1900 Avenue of the Stars, Ste. 2100
Los Angeles, CA 90067

Ivan Kallick, Esq.
Manatt, Phelps & Phillips, LLP
11355 West Olympic Blvd
Los Angeles, CA 90064

Attorneys for St. Mary's Medical

Kelly J. Brinkman, Esq.
Allen Matkins Leck Gamble & Mallory
501 West Broadway, 9th Floor
San Diego, CA 92101-3547

Western Dental Services, Inc.
Sam Gruenbaum, President
530 So. Main St.
Orange, CA 92868

Joan W. Cavanagh, Assistant Deputy Director
Debra L. Denton, Assistant Chief Counsel
CALIFORNIA DEPT OF MHC
Office of Enforcement
980 Ninth Street, Suite 500
Sacramento, CA 95814-7243

Department of Health Services
Robert P. Pierson
11155 International Dr., Bldg C
Rancho Cordova, CA 95670

Care First Health Plan
Dr. Rafaat Alfy Abraham/Maureen Tyson
1000 S. Fremont Ave.
Alhambra, CA 98103

1 Preferred Dental Plan, Inc.
2 3636 Birch Street, Suite 250
3 Newport Beach, CA 92660

4 **Attorneys for Creditor Jefferson Jersey Trust**

5 Gary W. Patton, Esq.
6 Law Office of Gary W. Patton
7 4063 Brockton Avenue
8 Riverside, CA 92501

9 **Attys for Presbyterian Intercom. Hospital**

10 Kevin P. Duthoy, Esq.
11 Bewley, Lassleben & Miller
12 13215 E. Penn Street, Suite 510
13 Whittier, CA 90602

14 University Medical Center of So. Nevada
15 Attn: D.H. Haight, Contract Mgmt
16 1800 West Charleston Blvd
17 Las Vegas, NV 89102

18 **Attorney for Chino Comm. Hosp. Corp.**

19 Rebecca Callahan
20 A Professional Law Corporation
21 2010 Main Street, Suite 800
22 Irvine, CA 92614-6232

23 **Attorneys for Coast Plaza Doctors Hosp.**

24 Jeffrey Costell, Esq./Alexandre Cornelius, Esq.
25 Justin Rome Lubin, Esq.
26 Costell & Cornelius
27 1299 Ocean Avenue, Suite 400
28 Santa Monica, CA 90401-1007

Craig Boyd Garner, Esq.
Van Etten, Suzumoto & Becket, LLP
1620 26th Street, Suite 6000 North
Santa Monica, CA 90404

Suzan Vida Konell, Esq.
Catholic Healthcare West Southern California
251 So. Lake Avenue, 8th Fl.
Pasadena, CA 91101

23 **Attorneys for David and Pamela Cohen**

24 Bennett L. Spiegel, Esq.
25 Christopher W. Combs, Esq.
26 Kirkland & Ellis
27 777 South Figueroa Street
28 Los Angeles, CA 90017

23 **Attorneys for NTEC Capital Corp.**

24 Marhsall F. Goldberg, Esq.
25 Glass & Goldberg
26 21700 Oxnard Street, Suite 430
27 Woodland Hills, CA 91367

Twenty Largest Creditors

William J. Stilling, Esq.
Parsons, Behle & Latimer
201 South Main Street, Suite 1800
Salt Lake City, UT 84111-2218

Garfield Medical Center
Attn: Dena - Business Office
P.O. Box 31001-0119
Pasadena, CA 91100

Western Med Ctr-Santa Ana
c/o Syndicated Office Systems
Attn: Nancy Reagan, Registered Agent
Claims Services Dept.
3 Imperial Promenade, Ste. 200
Santa Ana, CA 92707

Kim Strange, CEO
St. Mary's Medical Center
18300 Highway 18
Apple Valley, CA 92307

Vista Hospital Systems, Inc., dba
Corona Regional Medical Center
Attn: Debra Howland
800 South Main Street
Corona, CA 92882

Riverside Community Hospital
Attn: Tracy Fernandez, Controller
P.O. Box 51423
Los Angeles, CA 90051

UCI Medical Center/Claims Department
Attn: Julie Jefferson, Registered Agent
P.O. Box 6370
Orange, CA 92867

Daniel Freeman Hospital/Business Office
Attn: Maryann Patman
P.O. Box 92277
Los Angeles, CA 90009

Presbyterian Intercomm. Hospital
c/o Dorothy Bazan - Risk Management
12401 Washington Blvd.
Whittier, CA 90602

Fountain Valley Regional Hospital
Attn: Kathryn Hale, Registered Agent
17100 Euclid Street
Fountain Valley, CA 92708

Downey Community Hospital
Attn: Denise Cavanaugh,
Business Office Mgr.
111500 Brookshire Avenue
Downey, CA 90241-7010